

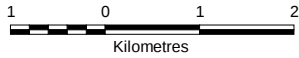
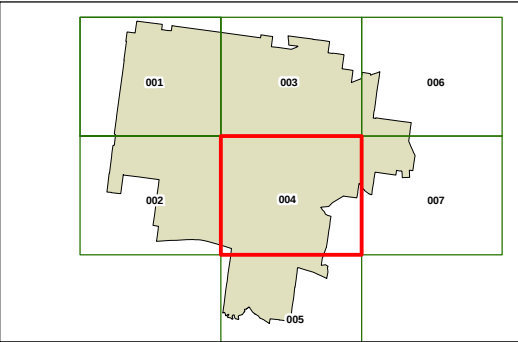


**Griffith Local
Environmental
Plan 2014**

**Urban Release Area Map -
Sheet URA_004**

 Urban Release Areas

Cadastre
 Cadastre 07/02/2014 @ Land
& Property Information (LPI)



Scale: 1:80,000 @ A3

Map identification number:
3450_COM_URA_004_080_20140310

